



KIMBERLEY DRISCOLL
MAYOR

CITY OF SALEM
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CEMETERY COMMISSION

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BETH GERARD, CHAIR

BOARD MEMBERS:
PATRICIA DONAHUE
ANTHONY O'DONNELL
JEN RATLIFF

**CEMETERY COMMISSION MEETING NOTICE AND AGENDA
MARCH 30, 2022, AT 6:00 P.M. VIA ZOOM**

Notice is hereby given that a meeting of the **City of Salem Cemetery Commission** will be held on **Wednesday, MARCH 30, 2022, at 6:00 p.m.** via remote participation in accordance with Chapter 20 of the Acts of 2021 and amended by Chapter 22 of the Acts of 2022.

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Individuals may participate remotely in the meeting via a remote participation platform called Zoom. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

Click the link below to join the webinar:

<https://us02web.zoom.us/j/89310524430?pwd=Ym5NK2c2M1pOa3Uwa2FYVmlHZE1LQT09.>

Telephone dial: US: 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: **893-1052-4430**

Passcode # 001091

CEMETERY COMMISSION AGENDA

- 1. Administrative Matters**
 - Call to Order
 - Roll Call of Board Members
- 2. Superintendents Report**
- 3. Salem Preservation Planner- Patti Kelleher**
- 4. Dickson Memorial Chapel Usage Discussion - Vote**
- 5. Adjournment**

Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at 978-619-5678 or lcammarata@salem.com as soon as possible and no less than two (2) business days before the meeting, program, or event.