

## CITY OF SALEM, MASSACHUSETTS

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Trish O'Brien Superintendent

# AMENDED PARK AND RECREATION COMMISSION MEETING NOTICE AND AGENDA

TUESDAY September 21, 2021 at 6:45 p.m.

Notice: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20 and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Park and Recreation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the city's website, at <a href="www.salem.com">www.salem.com</a>. For this meeting, members of the public who wish to watch, listen or provide comment during the meeting may do so in the following manner:

#### Please click the link below to join the webinar:

https://us02web.zoom.us/j/82005893540?pwd=bzNJM0g5eUV4enNXcFNqWi8yalR3QT09

Password: **195072** Or iPhone one-tap:

US: 8335480276, 82005893540# (Toll Free) or 8335480282, 82005893540# (Toll Free)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 820 0589 3540

International numbers available: https://us02web.zoom.us/u/kielpRf40

Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so. The Commission Chair, with the assistance of City Staff, will provide all participants in the Zoom meeting an opportunity to speak and indicate whether they would like to provide public comment. If you wish to speak, use the "raise hand" function on Zoom or dialin participants may press \*9 on their phone when directed to do so.

Answers to Frequently Asked Questions about Zoom can be found here: https://www.salem.com/home/news/zoom-teleconferencing-tool.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the city's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

#### PARK AND RECREATION COMMISSION MEETING AGENDA

401 Bridge St, Salem MA Tuesday September 21, 2021 at 6:45 p.m.

Meeting Called to Order

Approval of August Meeting Minutes

Visitors and Requests:

Trish O'Brien - Commission vote:

- Easement for EV charging stations at Forest River Park
- Conservation Restriction for Public Use for Recreation at 1-3 Beamis St (Upper Gallows)

Teresa Coelho – Leslie's Retreat Park (Open space) – Saturday's, Sept 18th – November 13th 9:30-10:30am – Amplified Sound – Music and Movement class for children

Mike Hastings – Willows Shell - Mike Hastings Band – Sunday, September 26th – 3:00pm-7:pm

Lev McCarthy – City of Salem Planning Dept – Slight alterations to willows plan site work adjustments utilizing large stones

Elizabeth Peterson – City of Salem, Pioneer Village – Black Veil Night Market Friday and Saturday October 22nd/23rd and October 29th/30th 5:00pm – 10:00pm Black Veil Artisans / Regiment Brewing Company – Beer Tent

Superintendents Report:

Old Business:

New Business: CPA request for comment

### Next Meeting Tuesday, October 21, 2021

Persons requiring auxiliary aids and services for effective communication such as a sign language interpreter, an assistive listening device, or print material in a digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator as soon as possible and no less than 2 business days before the meeting, program, or event.

Know Your Rights under the Open Meeting Law, MGL Chapter 30A ss.18-25 and City Ordinance Section 2-2028 through 2-2033