Mr. James M. Fleming Ms. Deborah Amaral Ms. Mary A. Manning



# Mr. Patrick Schultz Dr. Brendan R. Walsh Ms. Kristine Wilson

## Mayor Kimberley Driscoll, Chair

"Know Your Rights Under the Open Meeting Law, M.G.L. c.30A § 18-25 and City Ordinance Sections 2-2028 through 2-2033."

**April 27, 2017** 

### REGULAR SCHOOL COMMITTEE MEETING

Notice is hereby given that the Salem School Committee will hold a Regular School Committee meeting on Monday, May 1, 2017 at 7:00 p.m. The meeting will be held in the School Committee Chambers at Collins Middle School, 29 Highland Avenue, Salem, MA.

#### REVISED AGENDA

- I. Call of Meeting to Order
- II. Approval of the Agenda
- III. Approval of Minutes
  - a. Deliberation and Vote on the Minutes of the Regular School Committee Meeting held on April 3, 2017
  - b. Deliberation and Vote on the Minutes of the Regular School Committee Meeting held on April 24, 2017
- IV. Ouestions and Comments from the Audience
- V. Superintendent's Report Margarita Ruiz
- VI. Presentation and Reports

Update on the Proposed FY18 Budget

Overview of School Choice in MA and Process/Timeline for Salem to Deliberate on Whether to Accept Students under the School Choice option

#### VII. Action Items

- a. Deliberation and Vote on the Salem Public Schools FY18 School Budget
  - 1. Deliberation on the approval of the Salem Public Schools FY18 Personnel Budget

- 2. Deliberation on the approval of the Salem Public School FY18 Non Personnel Budget
- 3. Deliberation on the approval of the total FY18 Salem Public School Budget
- 4. Deliberation on the approval of the total FY18 Bentley Academy Charter School Budget
- **b.** Deliberation and Vote on the Superintendent's Recommendation regarding the MCAS School Climate Survey
- c. Approval of North Shore Education Consortium's establishment of a Capital Fund
- d. Approval of SHS-JROTC field trip to San Diego, CA May 18-21
- e. Approval of Collins Middle School 8<sup>th</sup> Grade Overnight Field Trip to New York City, NY
- **f.** Approval of the Collins Middle School 8<sup>th</sup> Grade Out-of-State Field trip to Canobie Lake Park in Salem, NH

## VIII. Finance Report

a. Approval of Warrants

May 4, 2017 in the amount of \$269,338.48

b. Budget Transfer Requests FY17

## IX. Subcommittee Reports

### **Policy Subcommittee**

- a. Deliberation and Vote on a Policy 6406 Voting Method Tabled from 4/3/17
- X. School Committee Concerns and Resolutions
- **XI.** Ouestions and Comments from the Audience

respectany submitted by.
Angelica Alayon, Secretary to the
Salem School Committee

Respectfully submitted by: