



**CITY OF SALEM, MASSACHUSETTS**

**ROBERT K. MCCARTHY**

**ACTING MAYOR**

**Henry Mehmet Gulergun, Chair**

**Ariana Lema-Driscoll, Vice Chair**

**Kim Parkinson, Secretary**

**MEETING NOTICE**

You are hereby notified that the Salem Beautification Committee will hold its regular meeting on **March 14th at 7:00 p.m. hybrid. Community Life Center 401 Bridge Street, Board Room** for members who wish to attend in-person and via Zoom for guests and members who wish to attend virtually.

Pursuant to Chapter 107 of the Acts of 2022, this meeting of the Beautification Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the city's website, at [www.salemma.gov](http://www.salemma.gov). For this meeting, members of the public who wish to watch, listen or provide comment during the meeting may do so in the following manner:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88302359728?pwd=cEFraE9mYW9YMnhmS2RpSTc1NFY5UT09>

Password: 996358

Or iPhone one-tap :

US: 8335480276,,88302359728# (Toll Free) or 8335480282,,88302359728# (Toll Free)

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## **Beautification Committee Agenda**

- 1. Call to Order 7PM**
- 2. Mission Statement**
- 3. Approval of February 2023 Minutes**
- 5. Old Business:**
  - Bottle Bill (Janelle Update)
  - Traffic Island Mapping Update

6. **Lady of Salem Updates: Mary Ellen**
7. **Traffic Island Updates Sandi Power**
8. **Traffic Island Sponsorships**
9. **Sub-CommitteeBreakout Discussions**
10. **New Business**
11. **Adjournment**

Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator as soon as possible and no less than two (2) business days before the meeting, program, or event.

Know your rights under the Open Meeting Law M.G.L. c. 30A §18-25  
and City Ordinance Sections 2-2028 through 2-2033