August 11, 2017

Robert H. Griffin, P.E. Griffin Engineering Group, LLC 495 Cabot Street, 2nd Floor Beverly, MA 01915

Re: Certificate of Compliance—DEP #64-616—11 Nurse Way

Dear Mr. Griffin:

Enclosed, please find the Certificate of Compliance for the above-referenced project. This document must be recorded at the South Essex County Registry of Deeds. Please fill out and return the Recording Information on page 3 of the Certificate of Compliance, which will indicate to the Salem Conservation Commission that the document has been recorded.

If you have any further questions, please feel free to contact me at (978) 619-5685.

Sincerely,

Ashley Green

Conservation Agent

**Enclosures** 

CC: DEP Northeast Regional Office



## **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

WPA Form 8B – Certificate of Compliance
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

64-616

DEP File Number:

Provided by DEP

### A. Project Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



2.

3.

4.

on: 6/28/2017 Date



This Certificate of Compliance is issued to:
 3 Malone LLC

Name		
One Derby Square		
Mailing Address		
Salem	MA	01970
City/Town	State	Zip Code
This Certificate of Compliance is issued to: Conditions issued to: Kenneth G. Steadman	ued for work regulated by a fina	al Order of
Name		
6/2/2016	64-616	
Dated	DEP File Number	
The project site is located at:  11 Nurse Way (Lot 227)  Street Address  14	Salem City/Town 33	
Assessors Map/Plat Number the final Order of Condition was reco Bartlett & Steadman Development C		For:
Property Owner (if different)		
Essex South		
County	Book	Page
80815 (Doc. #578722)		
Certificate		
A site inspection was made in the pro	esence of the applicant, or the	annlicant's age



# **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

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B.	Ce	ertification		
Check all that apply:				
	A	<b>Complete Certification</b> : It is hereby certified that the work regulated by the above-referenced Order of Conditions has been satisfactorily completed.		
		<b>Partial Certification:</b> It is hereby certified that only the following portions of work regulated by the above-referenced Order of Conditions have been satisfactorily completed. The project areas or work subject to this partial certification that have been completed and are released from this Order are:		
		Invalid Order of Conditions: It is hereby certified that the work regulated by the above-referenced Order of Conditions never commenced. The Order of Conditions has lapsed and is therefore no longer valid. No future work subject to regulation under the Wetlands Protection Act may commence without filing a new Notice of Intent and receiving a new Order of Conditions.		
		Ongoing Conditions: The following conditions of the Order shall continue: (Include any conditions contained in the Final Order, such as maintenance or monitoring, that should continue for a longer period).  Condition Numbers:		
C. Authorization				
		satem 8/11/17		
	Conservation Commission  Date of Issulance This Certificate must be signed by a majority of the Conservation Commission and a copy sent to the applicant and appropriate DEP Regional Office (See <a href="http://www.mass.gov/eea/agencies/massdep/about/contacts/">http://www.mass.gov/eea/agencies/massdep/about/contacts/</a> ).			
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		ErHSluler		



#### Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands WPA Form 8B - Certificate of Compliance

DEP File Number:

64-616

Provided by DEP

### Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### **D. Recording Confirmation**

The applicant is responsible for ensuring that this Certificate of Compliance is recorded in the Registry of Deeds or the Land Court for the district in which the land is located. Detach on dotted line and submit to the Conservation Commission. To: Conservation Commission Please be advised that the Certificate of Compliance for the project at: **Project Location DEP File Number** Has been recorded at the Registry of Deeds of: County for: **Property Owner** and has been noted in the chain of title of the affected property on: Date Book Page If recorded land, the instrument number which identifies this transaction is: If registered land, the document number which identifies this transaction is:

**Document Number** 

Signature of Applicant